## HAWAII CAMPAIGN SPENDING COMMISSION

| ORGANIZATIONAL REPORT<br>CANDIDATE COMMITTEE            |                              |                        |                       |  |  |  |  |
|---|------------------------------|------------------------|-----------------------|--|--|--|--|
| THIS REPORT IS FILED FOR THE FOLLOWING PURPOSE: Amended |                              |                        |                       |  |  |  |  |
| 1. CANDIDATE AND CANDIDATE COMMITTEE:                   |                              |                        |                       |  |  |  |  |
| (a) Candidate Name:                                     | Rosecrans, Charlotte         | 2. Web Page Address:   | http://               |  |  |  |  |
| (b) Committee Name:                                     | Representative Rosencrans 26 | 3. Office Sought:      | House                 |  |  |  |  |
| (c) Address:  | 1560 Thurston ave.           | 4. District / County:  | 26 /                  |  |  |  |  |
|   | apt 704                      | 5. Party Affiliation:  | Republican            |  |  |  |  |
|   | Hononlulu HI 96822           | 6. COMMITTEE DEPOSIT   | TORY (Bank):          |  |  |  |  |
| (d) Phone: (Bus)  | 808306-2392                  | (a) Name:              | American Savings Bank |  |  |  |  |
| (Res)   |                              | (b) Address:           | 649 California ave.   |  |  |  |  |
|   |                              |                        | Wahiawa HI 96786      |  |  |  |  |
|   |                              | (a) A a a sunt Number  | Walliawa Hi 90/80     |  |  |  |  |
| OFFICERS:   |                              | (c) Account Number:    |                       |  |  |  |  |
| 7. CHAIRPERSON  |                              | 8. TREASURER           |                       |  |  |  |  |
| (a) Name:   | Soon, Laurel                 | (a) Name:              | KARL DICKS            |  |  |  |  |
| (b) Address:  | 1666 D Lusitania             | (b) Address:           | 1025 ULUWALE          |  |  |  |  |
| (b) Address.  | 1000 D Lusitania             | (b) Address.           | 1023 OLO WALE         |  |  |  |  |
|   | Honolulu HI 96813            |                        | WAHIAWA HI 96786      |  |  |  |  |
| (c) Phone: (Bus)  | 808 429-8849                 | (c) Phone: (Bus)       | 808 478-8682          |  |  |  |  |
| (Res)   |                              | (Res)                  |                       |  |  |  |  |
|   |                              | (d) E-mail Address:    |                       |  |  |  |  |
|   |                              | •                      |                       |  |  |  |  |
| 9. DEPUTY CHAIRPERSON                                   |                              | 10. DEPUTY TREASURER   | R 1                   |  |  |  |  |
| (a) Name:   |                              | (a) Name:              |                       |  |  |  |  |
| (b) Address:  |                              | (b) Address:           |                       |  |  |  |  |
|   |                              |                        |                       |  |  |  |  |
| ( ) PI (D )   |                              | ( ) N (D )             |                       |  |  |  |  |
| (c) Phone: (Bus)  |                              | (c) Phone: (Bus)       |                       |  |  |  |  |
| (Res)   |                              | (Res)                  |                       |  |  |  |  |
| 11. DEPUTY TREASURER 2                                  |                              | 12. DEPUTY TREASURE    | R 3                   |  |  |  |  |
| (a) Name:   |                              | (a) Name:              |                       |  |  |  |  |
| (b) Address:  |                              | (b) Address:           |                       |  |  |  |  |
|   |                              |                        |                       |  |  |  |  |
| (c) Phone: (Bus)  |                              | (c) Phone: (Bus)       |                       |  |  |  |  |
| (Res)   |                              | (Res)                  |                       |  |  |  |  |
| 13. DEPUTY TREASURER 4                                  |                              | 14. DEPUTY TREASURER 5 |                       |  |  |  |  |
| (a) Name:   |                              | (a) Name:              |                       |  |  |  |  |
| (b) Address:  |                              | (b) Address:           |                       |  |  |  |  |
| (b) Address:  |                              | (b) Address:           |                       |  |  |  |  |
|   |                              |                        |                       |  |  |  |  |
| (c) Phone: (Bus)  |                              | (c) Phone: (Bus)       |                       |  |  |  |  |
| (Res)   |                              | (Res)                  |                       |  |  |  |  |
|   | •                            | <u> </u>               | •                     |  |  |  |  |

☐ The candidate committee has indicated that aggregate contributions and aggregate expenditures for the election period will total \$1,000 or less. Therefore, pursuant to HRS section 11-339, the candidate committee shall electronically file only a final election period report and supplemental reports until the candidate committee's registration is terminated as provided in HRS section 11-326, and need not file a preliminary and final primary report, a preliminary and final general report, or a special election report. The candidate committee also understands that if it exceeds the \$1,000 threshold at any time during the election period, it must electronically file all disclosure reports as required by HRS section 11-334.